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St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9 Tel: (905) 884-1784 Fax: (905) 884-1883 E-mail: smirh@bellnet.ca www.smirh.com Office Hours: Monday - Saturday 9:00 am to 4:30 pm





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CWL meets every 2nd Tuesday after 7:00 p.m. Mass Legion of Mary: meets every Tuesday at 10:30 a.m.

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Atrium: Anita Markle, Lily McCullough, Marie Lehman

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Italian Prayer Group: Adele Cremonese & Rosa Marsella

Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Sunday Masses:

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am

Friday: 7:00 pm Saturday: 8:30 am

Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass

Friday: 6-6:45 pm by appointment with a priest

Baptism:

2nd & 4th Saturday at 10:00 am Baptismal Class: 2nd Sunday at 2:00 pm

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 6:00 pm to 6:45 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass **Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 7:00 pm

Moving? Please contact the Parish Office to update your information.

Schools

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 905-884-0223

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Dear Brothers and Sisters, In this Sunday's Gospel we find Jesus who, after withdrawing to the mountain, prays throughout the night. The Lord, having distanced Himself from the people and the disciples, manifests His communion with the Father and the need to pray in solitude, far from the commotion of the world.

This distancing, however, must not be seen as a lack of interest in individuals or trust in the Apostles. On the contrary, Matthew recounts, Jesus made the disciples get into the boat, "and go before Him to the other side" (Mt 14:22), where He would see them again. In the meantime the boat "was many furlongs distant from the land, beaten by the waves; for the wind was against them" (v. 24). And so in the fourth watch of the night [Jesus] came to them, walking on the sea" (v. 25); the disciples were terrified, mistaking Him for a ghost and "cried out for fear" (v. 26). They did not recognize Him, they did not realize that it was the Lord.

Nonetheless Jesus reassured them: "Take heart, it is I; have no fear" (v. 27). This is an episode from which the Fathers of the Church drew a great wealth of meaning. The sea symbolizes this life and the instability of the visible world; the storm points to every kind of trial or difficulty that oppresses human beings. The boat, instead, represents the Church, built by Christ and steered by the Apostles. Jesus wanted to teach the disciples to bear life's adversities courageously, trusting in God, in the One who revealed Himself to the Prophet Elijah on Mount Horeb "in a still small voice" [the whispering of a gentle breeze] (1 Kings 19:12).

The passage then continues with the action of the Apostle Peter, who, moved by an impulse of love for the Teacher, asks him to bid him to come to him, walking on the water. "But when he saw the wind [was strong], [Peter] was afraid, and beginning to sink he cried out, 'Lord, save me!'" (Mt 14:30).

St Augustine, imagining that he was addressing the Apostle, commented: the Lord "leaned down and took you by the hand. With your strength alone you cannot rise. Hold tight to the hand of the One who reaches down to you" (*En. in Ps.* 95, 7: *PL* 36, 1233), and he did not say this to Peter alone but also to us.

Peter walks on the water, not by his own effort but rather through divine grace in which he believes. And when he was smitten by doubt, when he no longer fixed his gaze on Jesus but was frightened by the gale, when he failed to put full trust in the Teacher's words, it means that he was interiorly distancing himself from the Teacher and so risked sinking in the sea of life.

So it is also for us: if we look only at ourselves we become dependent on the winds and can no longer pass through storms on the waters of life. The great thinker Romano Guardini wrote that the Lord "is always close, being at the root of our being. Yet we

must experience our relationship with God between the poles of distance and closeness. By closeness we are strengthened, by distance we are put to the test" (Accettare se stessi, Brescia 1992, 71).

Dear friends, the experience of the Prophet Elijah who heard God passing and the troubled faith of the Apostle Peter enable us to understand that even before we seek the Lord or invoke Him, it is He Himself who comes to meet us, who lowers Heaven to stretch out His hand to us and raise us to His heights; all He expects of us is that we trust totally in Him, that we really take hold of His hand.

Let us call on the Virgin Mary, model of total entrustment to God, so that amidst the plethora of anxieties, problems and difficulties which churn up the sea of our life, may our hearts resonate with the reassuring words of Jesus who also says to us "Take heart, it is I; have no fear!"; and may our faith in Him grow.

Pope Emeritus Benedict XVI, 7 August 2011

THE SACRED LITURGY THIS WEEK

Monday, August 11th, Aug. 11th, St. Clare, Virgin. St. Clare was born at Assisi, Italy in 1193. She followed St. Francis in a life of poverty and became mother and foundress of an order of cloistered nuns known as Poor Clares. Like St. Francis, she led a life that was austere yet rich in works of charity and piety. She died in 1253.

Thursday, August 14th, St. Maximilian Kolbe, Priest, Martyr. St. Maximilian, a Polish Conventual Franciscan, gave his life at forty seven, by voluntarily replacing a younger man, the father of a family, in the starvation bunker of Auschwitz. In his extensive missionary efforts prior to his martyrdom, he established Marian Centres in Japan and India.

Friday, August 15th, SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY INTO HEAVEN. This Solemnity reminds us of our destiny as children of God, eternal joy with God in Heaven. A Missa Cantata according to the Roman Missal of 1962 - Extraordinary Form of the Roman Rite, will be celebrated in honour of the Feast of the Assumption of the Blessed Virgin Mary at 7:30 p.m. Refreshments to follow in the hall.

REMINDER: FRIDAY ADORATION & EXPOSITION OF THE MOST BLESSED SACRAMENT during the months of July & August are at 6:00 p.m.

DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES? Adults interested in becoming Catholics, needing the Sacrament of Confirmation or seeking to deepen their faith are invited to call the Parish office for information about the **RCIA** (Rites of Christian Initiation of Adults). The program will begin in September. Call the office to register.

THE SANCTUARY LAMPS THIS WEEK BURN:

In Thanksgiving to Our Lady, Virgin most Holy!

<u>PLEASE SUPPORT</u> either by your prayers or your **presence or both...** There is a peaceful demonstration taking place next weekend (August 10th) organized by a number of Christian Churches in solidarity with the Christians persecuted in Iraq. 3:30 p.m. at the intersection of Front and Bay St. 4:45 p.m. at the Parliament Building.

CATECHESIS OF THE GOOD SHEPHERD for children 3-7 yrs old. A **Montessori approach** to learning about our faith. If interested, please call Anita at 905-508-9275.

ANNUAL MASS FOR THE FAITHFUL DEPARTED at Holy Cross Cemetery, Thornhill on Wednesday, August 13th at 7:00 p.m. Celebrant: Cardinal Thomas Collins. All are welcome.

PROJECT RACHEL Hurting as a result of an abortion? You are not alone, We can help. Healing is possible. Email: info@stmarysrefuge.org or call 416-629-8264. Private and Confidential.

PILGRIMAGE TO OUR LADY OF VICTORY SHRINE

Celebrate the Assumption of Blessed Virgin Mary. Join our 1-day Pilgrimage to Our Lady of Victory Shrine in Lackawanna (Buffalo), NY, USA, leaving from Blessed Trinity Parish (Bayview & Finch Aves.,). Visit Our Lady of Mount Carmel and venerate relic of St. Therese of Lisieux, Niagara Falls, ON. Lunch at Ilio Di Paolo's (Blasdell, NY). \$50. includes: Return coach fare, Lunch, Evening snack and taxes. For further information please phone Mary 416-497-7059 or visit www.blessedtrinity.ca

2014 TASTE FESTIVAL at Holy Family Church, Whitby, on Sept. 20 from 10 a.m. to 3 p.m. \$5 per person. Have a taste of delicious food from around the world. Vendors welcome! Info: 905-426-0851 or holyfamily.lmaureen@rogers.com.

BRANCHES CATHOLIC MINISTRIES will be hosting a fall conference on Sept. 27-28, at the Scotiabank Convention Centre in Niagara Falls. Regenerate(d) 2014 will feature dynamic talks from renowned Catholic speakers musical performances by Marian Grace and the Glory Collective. The conference will begin with an address by Most Rev. Gerard Bergie, Bishop of St. Catharines and this year's main celebrant and homilist. Registration forms are at the back of the flyers at the entrances of the Church.

48th ANNUAL CELEBRATION in HONOUR OF ST. **GABRIEL** (under the direction of the Passionist Community) on Sunday August 24th from 2 p.m. onwards at Immaculate Conception, Woodbridge. For info, please call 905-856-2205.

19a del tempo ordinario - 10 agosto 2014

"Che qualcuno più semplice si contenti del racconto degli avvenimenti! Noi però, se un giorno saremo alle prese con tentazioni inevitabili, ricordiamoci che Gesù ci ha obbligati ad imbarcarci e che vuole che lo precediamo sulla sponda opposta (Mt 14,22). Infatti, è impossibile a chi non ha sopportato la prova delle onde e del vento contrario (Mt 14,24) pervenire sulla riva opposta. Poi, quando verremo avvolti da difficoltà numerose e penose, stanchi di navigare in mezzo ad esse con la povertà dei nostri mezzi, pensiamo che la nostra barca è allora in mezzo al mare (Mc 6,47), scossa dalle onde che vorrebbero vederci "far naufragio nella fede" (1Tm 1,19) o in qualche altra virtù. Se d'altro canto vediamo il soffio del maligno accanirsi contro i nostri sforzi, pensiamo che allora il vento ci è contrario. Quando perciò, in mezzo a tali sofferenze, avremo resistito per tre vigilie della notte oscura che regna nei momenti di tentazione, lottando del nostro meglio e rimanendo vigilanti su di noi per evitare «il naufragio nella fede» o in un'altra virtù - la prima vigilia rappresenta il padre delle tenebre (Rm 13,12) e del peccato, la seconda suo figlio, «l'avversario», in rivolta contro tutto ciò che ha nome Dio o ciò che è oggetto di adorazione (2Th 2,3-4), la terza lo spirito nemico dello Spirito Santo -, siamo certi allora che, venuta la quarta vigilia, "quando la notte sarà avanzata e già il giorno si avvicina" (Rm 13,12), arriverà accanto a noi il Figlio di Dio, per renderci il mare propizio, camminando sui suoi flutti. E quando vedremo apparirci il Logos, saremo assaliti dal dubbio (Mt 14,26) fino al momento in cui capiremo chiaramente che è il Salvatore esiliatosi (Mt 21,33 Mc 12,1 Lc 20,9) tra noi e, credendo ancora di vedere un fantasma, pieni di paura, grideremo; ma lui ci parlerà tosto, dicendoci: "Abbiate fiducia, sono io; non abbiate paura!" (Mt 14,26-27). A queste parole rassicuranti, ci sarà forse tra noi, animato dal più grande ardore, un Pietro in cammino "verso la perfezione" (He 6,1) - senza che vi sia ancora pervenuto -,che scenderà dalla barca, nella coscienza di essere sfuggito alla prova che lo scuoteva; dapprima, nel suo desiderio di andare davanti a Gesù, egli camminerà sulle acque (Mt 14,29), ma, essendo ancora la sua fede insufficiente e permanendo lui stesso nel dubbio, vedrà la "forza del vento" (Mt 14,30), sarà colto dalla paura e comincerà ad affondare; peraltro sfuggirà a tale sciagura, poiché invocherà Gesù a gran voce, dicendo: "Signore, salvami!" (Mt 14,30). E, appena quest'altro Pietro avrà finito di parlare, dicendo: «Signore, salvami!», il Logos stenderà la mano, gli arrecherà soccorso e lo afferrerà nel momento in cui cominciava ad affondare, rimproverandogli la sua poca fede e i suoi dubbi. Stai attento, tuttavia, che egli non ha detto: «Incredulo», bensì: «Uomo di poca fede», e che sta scritto: «Perché hai dubitato, poiché avevi un po' di fede, ma tu hai piegato nel senso ad essa contrario» (Mt 14,31). Dopodiché, Gesù e Pietro risaliranno sulla barca, il vento cesserà e i passeggeri, comprendendo a quali pericoli sono sfuggiti, lo adoreranno dicendo, non semplicemente: "Tu sei il Figlio di Dio", come hanno detto i due ossessi (Mt 8,28), ma: "Veramente, tu sei il Figlio di Dio" (Mt 14,33); e questa parola sono i discepoli saliti «sulla barca» a dirla, poiché io ritengo che non avrebbero potuto essere altri che i discepoli a dirla (Origene, In Matth. 11, 6-7)."

Onnipotente Signore, che domini tutto il creato, rafforza

la nostra fede e fa' che ti riconosciamo presente in ogni avvenimento della vita e della storia, per affrontare serenamente ogni prova e camminare con Cristo verso la tua pace. Per il nostro Signore Gesù Cristo...

TENTIONS	Aug. 10-16
9:30 a.m.	+Ernesto e Silvana Vettese
	+Vincenzo e Antonio Cosentino
	+Aladino e Romano Caleffi
	+Maria DeCaria
	+Domenico Pileggi
	+Francesca Sallese
	+Paul Joseph Ricciardi
	+Bruno e Carmela Sposato
	+Antonio Morra
	+Maio e Pina Panizza
9:00 a.m.	+Baby Ezra James Groves
8:00 a.m.	+Phyllis Shrubsole
8:00 a.m.	+Giuseppe Giusti
8:00 a.m.	+Holy Souls in Purgatory
8:00 a.m.	Pro Populo
7:00 p.m.	Pro Populo
8:30 a.m.	+Herbert, Catherine & Patrick
	Paxton
	+Terry Jennings
	+Pietro Sarracini
	9:30 a.m. 9:00 a.m. 8:00 a.m. 8:00 a.m. 8:00 a.m. 7:00 p.m.

Anderson, Eugene Bomba, Matteo Burbano, Patrick Burke, Rory Burke, Stephanie Byrne, David Calado, Andy Calado, Victoria Carli, Bruno Cassara, Andrea Cavallin,

Joe Cinno, Alan & Carol Cook, Manuela Clement, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan,

PLEASE REMEMBER OUR SICK: Ursula Addesi, Doris

+Vincenzo de Blasis

Nancy Duncan, Steven Fiorini, Roberto Garcias, Margaret Gardiner, Angela Gerritse-Bramson, Milberg Gibbons, Jessica Gonzales, Godfrey Gosein, Carmel Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Jolanta Karabowicz, Margaret Kelly, Olivera Lambeta, Mary Malandrino, Macaria Margate, Chris Markle, Veronica Martin, Marguerite McRae, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan,

Nino Naccarato, Lydia, Michelle Antoinette Nedvedskaya, Helen & Catherine, Luigi Nucci, Myola Nunes, Rosemary Palmieri, Lisa, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Luigina Porco, Esther Reyes, Todd Santaguida, Werner & Lucienne Schachatsiek, Claire

Schickedanz, Vincenzo Sorbara, Pat Sullivan, Jason Tham, Jeffrey Thompson, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kayla Whelan.

TEOPOLI SUMMER EXPERIENCE (with Fr. Claudio Piccinini) for children 6-17 on Aug. 14-23. For info, planse call Società Unita (The United Society) at 416-243.

<u>Piccinini</u>] for children 6-17 on_Aug. 14-23. For info, please call Società Unita (The United Society) at 416-243-7319 or visit our website <u>www.teopoli.com</u>. Please pass this on to people who may be interested!

SANTO NINO FESTIVAL on Sat., Aug. 23 at Marylake Shrine. Procession starts at 10 a.m. followed by Mass. Confessions starts at 9 a.m. Benediction at 5 p.m. Celebrant: Bishop Wayne Kirkpatrick. For info, call Marylake at 905-833-5368 / Zeny at 416-292-4354.

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